



Ali Uabar Jung

National Institute For The Hearing Handicapped

Bandra Reclamation, Bandra(W), Mumbai -400 050

(Registered Society under the Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment, Government of India, New Delhi)

This is to certify that

MR. AHMED GAFFAR

has been declared to have passed the examination of

Diploma in D.Ed Sp. Edu (DHH)

(Two Years Course)

with

FIRST CLASS

held in August, 2014

at the Training centre : WELFARE ASSOCIATION FOR THE
DISABLED, INDORE

DIPLOMA IS GIVEN UNDER THE SEAL OF AYJNHH, MUMBAI
AS APPROVED BY THE REHABILITATION COUNCIL OF INDIA

[A Statutory Body under the Department of Empowerment of Persons with Disabilities,
Ministry of Social Justice and Empowerment, Government of India, New Delhi]


DIRECTOR
AYJNHH, MUMBAI

REGN NO : D.Ed/WAD/IN /2012-14/ 1397

DATE : 03.06.2015

32/1110/3211814

क्रमांक (Sr. No.)

0796850

अनुक्रमांक (Roll No.)

0979223

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education U.P.



हाई स्कूल परीक्षा - २००६
High School Examination - 2006



प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record

GAFFAR AHAMAD

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) **NOORJAHAN**

एवं श्री (and Mr.) **ALIRAJA**

ने जिनकी जन्म तिथि (whose date of birth is)

14TH AUGUST NINETEEN HUNDRED NINETY (14-08-90)

मार्च/अप्रैल वर्ष 2006 की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
has passed High School Examination held on March/April-2006 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1-HINDI

2-ENGLISH

3-MATHEMATICS

4-SCIENCE

5-SOCIAL SCIENCE

6-DRAWING-D

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) - **A**

उत्तीर्ण श्रेणी (Division) - **SECOND**

विद्यालय/केन्द्र (School/Centre) **BHAGWAT MEMORIAL PUB HSS MISRIKH SITAPUR**

प्रमाणपत्र क्रमांक (Certificate No.) **3203301** संस्था/व्यक्तिगत (Reg./Pvt.) **REGULAR** दिनांक व स्थान (Date & Place) **25TH MAY, 2006 Allahabad**

(बासुदेव यादव)

(Basudeo Yadav)

सचिव (Secretary)

'D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour"
Note: For Important Instructions see overleaf.

1110/3221106



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh
हाईस्कूल परीक्षा वर्ष-२००६ (High School Examination-2006)

0957370

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.)

परीक्षार्थी का नाम (Candidate's Name)

जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)

0979223

GAFFAR AHAMAD

14/08/90

3206398

विद्यालय/केन्द्र का नाम (School/Centre's Name)

परीक्षा प्रकार (Exam Type)

संस्था/व्यक्तिगत (Regular/Private)

BHAGWAT MEMORIAL PUB HSS MISRIKH SITAPUR FULL EXAM

REGULAR

विषय Subject	अधिकतम अंक Max.Marks	प्रश्नपत्रवार प्राप्त अंक Paperwise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/24 2/25	049	299
ENGLISH	100	1/25 2/23	048	PASSED
MATHEMATICS	100	1/17 2/11	028	SECOND DV
SCIENCE	100	1/22 2/13 3/15 P/B	050	WITHGRACE
SOCIAL SCIENCE	100	1/20 2/24	044	CAT MSPE-A
DRAWING	100	1/80	080 D	

जांचकर्ता के हस्ताक्षर एवं दिनांक

Checker's Signature & Date

Bhainal
16/06/06

प्रधानाचार्य के हस्ताक्षर एवं मुहर

Principal's Signature & Seal

PRINCIPAL

BHAGWAT MEMORIAL PUB HSS COLLEGE

MISRIKH-SITAPUR

नोट: अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पत्र मुद्रित हैं।

Note: For details about marks sheet please see overleaf.

32/1047/05310

क्रमांक (Sr. No.)

0410798

अनुक्रमांक (Roll No.)

0524603

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २००८

Intermediate Examination - 2008

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

This is to certify that according to the Board's record GAFFAR AHMAD

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) NOOR JAHAN

एवं श्री (and Mr.) ALI RAZA

ने मार्च/अप्रैल वर्ष 2008 की इण्टरमीडिएट की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed Intermediate Examination held in March/April-2008 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1. HINDI

2. ENGLISH

3. GEOGRAPHY

4. CIVICS

5. ECONOMICS

6. SPORTS & PHY EDU

उत्तीर्ण श्रेणी (Division) - SECOND

विद्यालय/केन्द्र (School / Centre) - M D INTER COLLEGE MISRIKH SITAPUR

प्रमाणपत्र क्रमांक (Certificate No.) संस्था./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)

3203795

REGULAR

25TH MAY, 2008

स्थान (Place) इलाहाबाद (Allahabad)

(प्रभा त्रिपाठी)

(Prabha Tripathi)

सचिव (Secretary)

'D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour"
Note: For Important Instructions see overleaf.



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

इण्टरमीडिएट परीक्षा वर्ष-२००८ (Intermediate Examination-2008)

0593962

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) 0524603 परीक्षार्थी का नाम (Candidate's Name) GAFFAR AHMAD वर्ग (Group) A क्रमांक (Sr. No.) 3206954

विद्यालय/केन्द्र का नाम (School/Centre's Name) M D INTER COLLEGE MISRIKH SITAPUR परीक्षा प्रकार (Exam Type) FULL EXAM संस्था/व्यक्तिगत (Regular/Private) REGULAR

M D INTER COLLEGE MISRIKH SITAPUR

FULL EXAM

REGULAR

विषय Subject	अधिकतम अंक Max.Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks			योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/15	2/15	3/21	051	226/500
ENGLISH	100	1/16	2/28		044	PASSED
GEOGRAPHY	100	1/16	2/12	028 P/21	049	SECOND DIV
CIVICS	100	1/20	2/19		039	
ECONOMICS	100	1/20	2/23		043	
SPORTS&PHY EDU	100	1/28	P/36		064	

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

[Handwritten Signature]
7/6/08

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

नोट: अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।
Note:-For details about marks sheet please see overleaf.

[Handwritten Mark]



Ali Bahar Jung National Institute For The Hearing Handicapped
Bandra Reclamation, Bandra(w), Mumbai -400 050

D.Ed Sp.Edu (DHH) SEMESTER-III



EXAMINATION OF R.C.I. NEW DELHI FOR THE YEAR 2012-14 HELD IN AUGUST 2014

STATEMENT OF MARKS

Statement. No : 1397

Name of the Candidate : MR. AHMED GAFFAR

Date : 24.02.2015

Exam Roll No : WAD/D.ED(DHH)/SEM-III/2014/03

Name of the Centre : WELFARE ASSOCIATION FOR THE DISABLED, INDORE

PAPER NO.	SUBJECT (THEORY)	EXTERNAL			INTERNAL			TOTAL	
		Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
III	EDUCATION IN EMERGING INDIAN SOCIETY	45	18	18	30	12	23	75	41
IX	CURRICULAR STRATEGIES & ADAPTIONS FOR DEAF & HARD OF CHILDREN	45	18	21	30	12	24	75	45
XI	CONTENT & METHODOLOGY OF TEACHING SCIENCE AND MATHEMATICS	45	18	25	30	12	24	75	49
XII	CONTENT & METHODOLOGY OF TEACHING SOCIAL SCIENCE	45	18	25	30	12	23	75	48
	TOTAL	180	72	89	120	48	94	300	183
	SUBJECT (PRACTICALS)	FINAL (VIVA)			ANNUAL WORK			TOTAL	
		Max. Marks	Min. pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
	TEACHING PRACTICE	--	--	--	70	35	53	70	53
	INDIVIDUALISED TEACHING	--	--	--	90	45	69	90	69
	SKILL DEVELOPMENT	--	--	--	60	30	45	60	45
	PSYCHOLOGY	--	--	--	50	25	38	50	38
	TOTAL	--	--	--	270	135	205	270	205
	GRAND TOTAL (THEORY & PRACTICAL)							570	388
	IN WORDS	THREE HUNDRED EIGHTY EIGHT ONLY							

* Denotes Grace Marks Alloted

RESULT : PASS

ENTERED BY :

Mahadevi

VERIFIED BY :

[Signature]

CHECKED BY :

[Signature]

CHIEF CO-ORDINATOR & CHIEF EXAMINER

Vasudev

[Signature]
DIRECTOR
AYJNIHH, MUMBAI



Ali Yabbar Jung National Institute For The Hearing Handicapped
Bandra Reclamation, Bandra (W), Mumbai - 400 050

D.Ed Sp.Edu (DHH) SEMESTER-IV

EXAMINATION OF R.C.I. NEW DELHI FOR THE YEAR 2012-14 HELD IN AUGUST 2014



भारतीय पुनर्वास परिषद

STATEMENT OF MARKS

Statement. No : 1397

Name of the Candidate : MR. AHMED GAFFAR
Exam Roll No : WAD/D.ED(DHH)/SEM-IV/2014/03

Date : 24.02.2015

Name of the Centre : WELFARE ASSOCIATION FOR THE DISABLED, INDORE

PAPER NO.	SUBJECT (THEORY)	EXTERNAL			INTERNAL			TOTAL	
		Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
IV	PLANNING AND MANAGEMENT OF SPECIAL & INCLUSIVE EDUCATION	45	18	28	30	12	19	75	47
I	FAMILY, COMMUNITY AND THE DEAF & HARD OF HEARING CHILD	45	18	23	30	12	20	75	43
	TOTAL	90	36	51	60	24	39	150	90
SUBJECT (PRACTICALS)		FINAL (VIVA)			ANNUAL WORK			TOTAL	
		Max. Marks	Min. pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
	TEACHING PRACT. FIN. LESSON/TEACH. PRACTICE (PRACT. AREA I)	120	60	66	80	40	54	200	120
	INDIVIDUALISED TEACHING VIVA (PRACT. AREA II)	110	55	60	--	--	--	110	60
	CBR ACTIVITIES VIVA / CBR (PRACT. AREA III)	90	45	51	30	15	20	120	71
	AUDIO & SPEECH (PRACT. AREA IV)	--	--	--	50	25	38	50	38
	FULL TIME TEACHING PRACTICE (PRACT. AREA V)	--	--	--	50	25	36	50	36
	TOTAL	320	160	177	210	105	148	530	325
	TOTAL (THEORY & PRACTICAL)							680	415
	TOTAL AGGREGATE MARKS (THEORY/PRACTICAL)							655	387
								595	335
								570	388
	GRAND TOTAL (THEORY & PRACTICAL)							2500	1525
	GRAND TOTAL IN WORDS	ONE THOUSAND FIVE HUNDRED TWENTY FIVE ONLY							

* Denotes Grace Marks Allotted

RESULT : PASS

PERCENTAGE : 61

DIVISION : FIRST

ENTERED BY :

Ahmed Gaffar

VERIFIED BY :

[Signature]

CHECKED BY :

[Signature]

CHIEF CO-ORDINATOR & CHIEF EXAMINER

Vaishali Jadhav

[Signature]

DIRECTOR
AYJNIHH, MUMBAI